



**COUNTY LISTENING SESSION FOR THE  
WHITE HOUSE CONFERENCE ON HUNGER,  
NUTRITION AND HEALTH**

Thursday, June 30, 2022 | 3:00 PM – 4:00 PM ET



# Welcome

## **Hon. Craig Rice**

Councilmember, Montgomery County,  
Md.

## **Ben Marcus**

Program Analyst & Presidential Management Fellow  
External Affairs, Food and Nutrition Service

# Housekeeping

- ✓ Please mute your microphone unless you are called on to speak
- ✓ The listening session is being recorded
- ✓ The slide deck and recording will both be available on NACo's website after the event.
- ✓ During moderated discussion, use the "Raise Hand" feature to be recognized
- ✓ If you are not able to answer a question, please put your response in the chat

# The White House Conference on Hunger, Nutrition and Health

**March 2022:** Congress appropriates \$2.5 M in FY 2022 funding for the Hunger Conference

**June – July 2022:** Stakeholder listening sessions and other public input

**May 2022:** Biden Administration announces the conference and 5 pillars of focus

**September 2022:** Conference in Washington, D.C. unveiling national strategy to end hunger, obesity and diet-related disease by 2030

# White House Conference Pillars

## COUNTY LISTENING SESSION FOCUS

**Improve food access  
and affordability**

**Empower all  
consumers to make  
and have access to  
healthy choices**

**Integrate nutrition  
and health**

**Support physical  
activity for all**

**Enhance nutrition  
and food security  
research**

# Moderated Discussion: Question 1

**How has hunger or diet-related disease impacted your county and its residents?**

# Moderated Discussion: Question 2

**What specific actions should the U.S. Federal government, including the Executive Branch and Congress, take to improve food access and affordability and empower all consumers to make and have access to healthy choices?**

# Moderated Discussion: Question 3

**What specific actions should county governments, our state partners, and other community stakeholders (including non-profit and private companies) take to improve food access and affordability and empower all consumers to make and have access to healthy choices?**



# Moderated Discussion: Question 4

**What are opportunities for public- and private-sector partners to work together to improve food access and affordability and empower all consumers to make and have access to healthy choices?**

# Moderated Discussion: Question 5

**What are innovative,  
successful activities already  
happening in your county that  
could inform actions at the  
Federal level?**

# Next Steps

- Today's responses will inform NACo's recommendations for the Biden Administration's national strategy to end hunger by 2030
- NACo members are also invited to submit ideas and stories [directly to the White House](#)

# NACo Staff Contact



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# Thank you for joining!

