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2022 NACo

# LEGISLATIVE CONFERENCE

FEBRUARY 12-16 | WASHINGTON HILTON | WASHINGTON, D.C.





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# LEGISLATIVE CONFERENCE

## Large Urban County Caucus (LUCC) *Business Meeting*

Chair: Hon. John O'Grady, Commissioner, Franklin County, Ohio

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Sunday, February 13, 2022

10:00 AM to 12:00 PM EST

Location: **International Ballroom East, Concourse Level**



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**Hon. Devan Allen**  
**LUCC Vice Chair**  
*Commissioner,  
Tarrant County, Texas*



**Hon. Kathryn Barger**  
**LUCC Vice Chair**  
*Supervisor, Los Angeles  
County, Calif.*



**Hon. Angela Conley**  
**LUCC Vice Chair**  
*Commissioner,  
Hennepin County, Minn.*



**Hon. George Dunlap**  
**LUCC Vice Chair**  
*Chairman of the Board,  
Mecklenburg County, N.C.*



**Hon. John O'Grady**  
**LUCC Chair**  
*Commissioner,  
Franklin County, Ohio*



**Hon. Adrian Garcia**  
**LUCC Vice Chair**  
*Commissioner, Harris  
County, Texas*

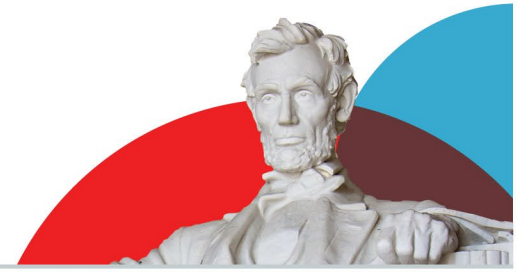


**Hon. John Olszewski**  
**LUCC Vice Chair**  
*County Executive,  
Baltimore County, Md.*



**Hon. Jack Sellers**  
**LUCC Vice Chair**  
*Chairman of the Board,  
Maricopa County, Ariz.*





## Large Urban County Caucus

- Nearly **half** of all Americans call **133 counties** home
- America's urban counties play a prominent role in **160 million residents'** lives every day
- Urban counties employ **1.9 million full time employees**, half of the nation's county workforce
- Large counties invest **\$395 billion** in annual operations
- **19,713 bridges** and **163,240 road miles** are owned by large counties
- Large counties support **\$65.4 billion** on justice and public safety services annually



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## 2022 Large Urban County Caucus Sponsors



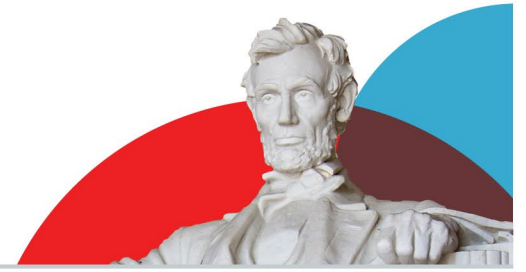
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## Agenda

- 10:00 AM | Call to Order and Welcome
- 10:15 AM | Keynote Remarks: The Future of Substance Use Disorder Services in Urban Settings
- 10:55 AM | Keynote Remarks: COVID-19 & Health Equity
- 11:55 PM | Panel Discussion: The Future of Urban Mobility
- 12:00 PM | Meeting Adjourns



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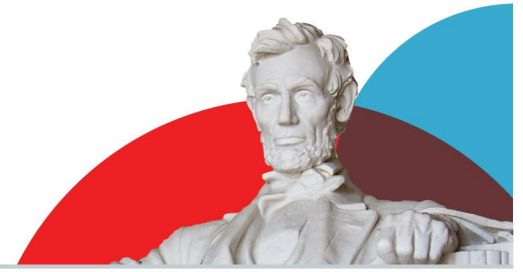
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## *Keynote Remarks: The Future of Substance Use Disorder Services in Urban Settings*



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## *Keynote Remarks: The Future of Substance Use Disorder Services in Urban Settings*



**NACo President Larry Johnson**  
Commissioner, DeKalb County, Georgia



**Dr. Rahul Gupta**  
Director, White House Office of National Drug Control Policy





# Biden-Harris Administration Drug Policy Priorities

**Dr. Rahul Gupta**  
**Director**

February 13, 2022

**National Association of Counties**



**@DrGupta46**

**ONDCPDirector@ondcp.eop.gov**

# Office of National Drug Control Policy

- Operational since 1989
- Principal drug policy adviser to the President
- Manages the National Drug Control Budget of more than \$40 billion
- Produces the *National Drug Control Strategy* and coordinates federal drug-control activities



# National Drug Control Program Agencies



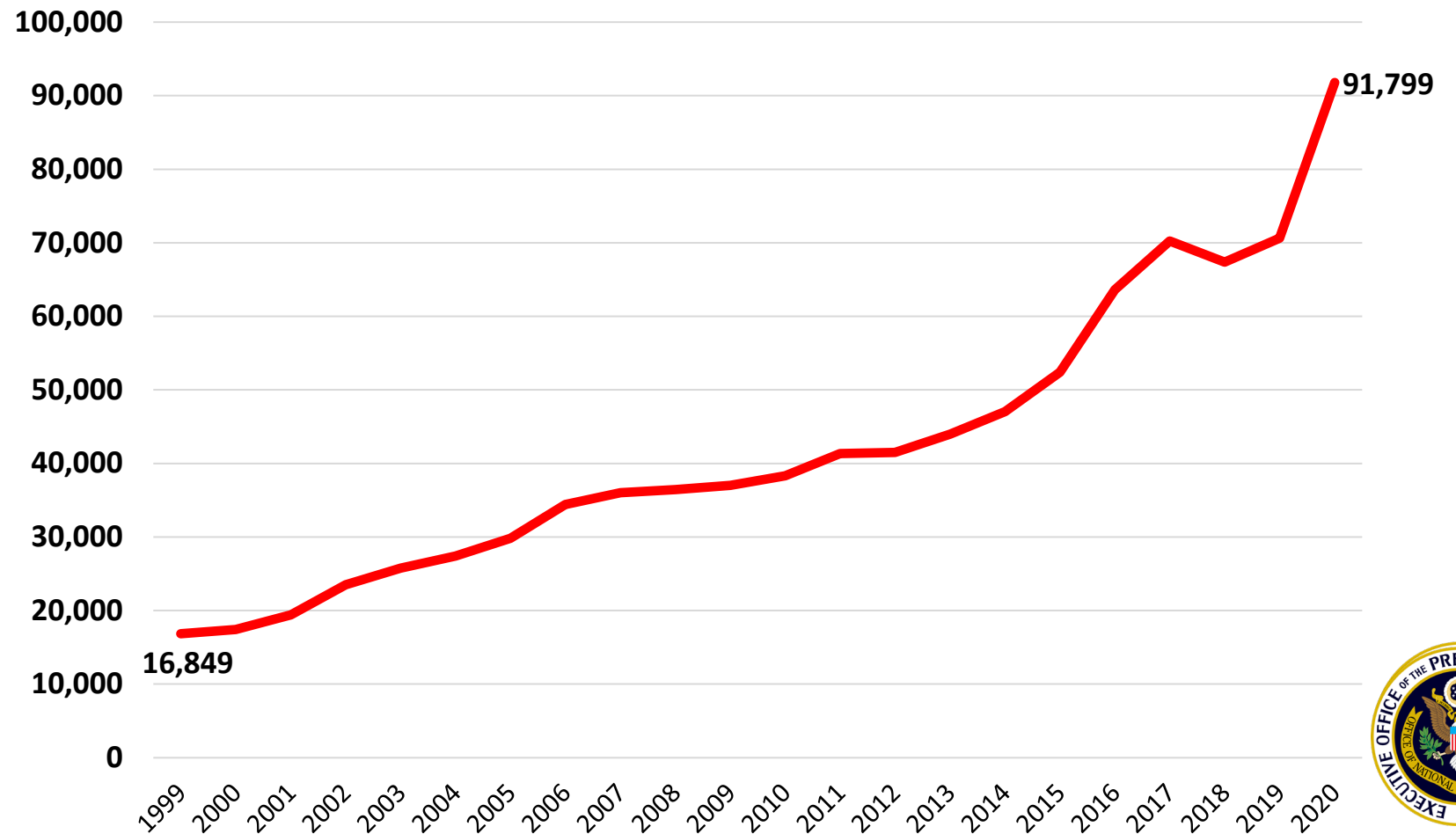


# Number of Drug Poisoning Deaths, 2020

30% increase since 2019

140% increase since 2010

427% increase since 2000

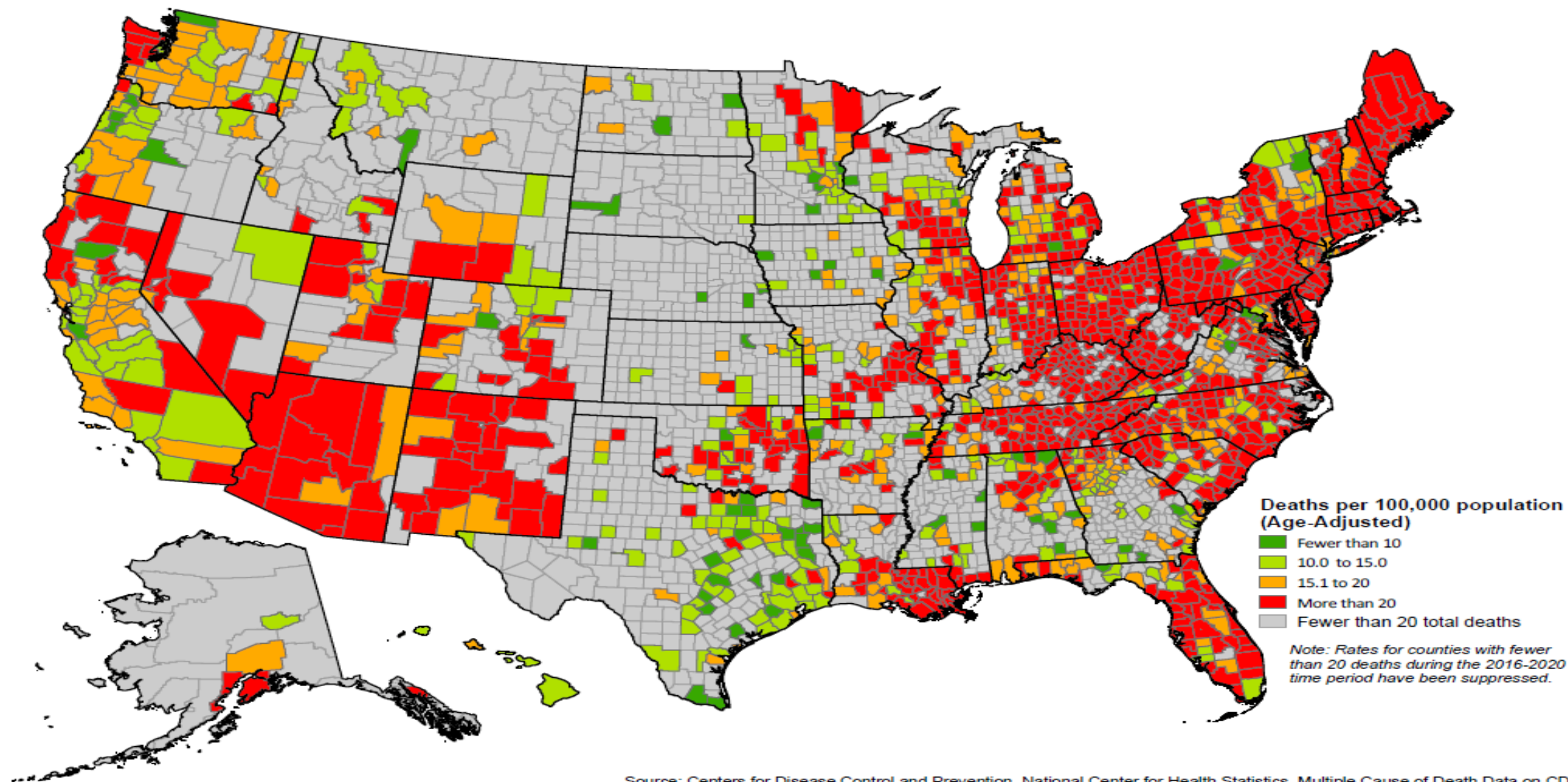


Office of National Drug Control Policy  
@ONDCP



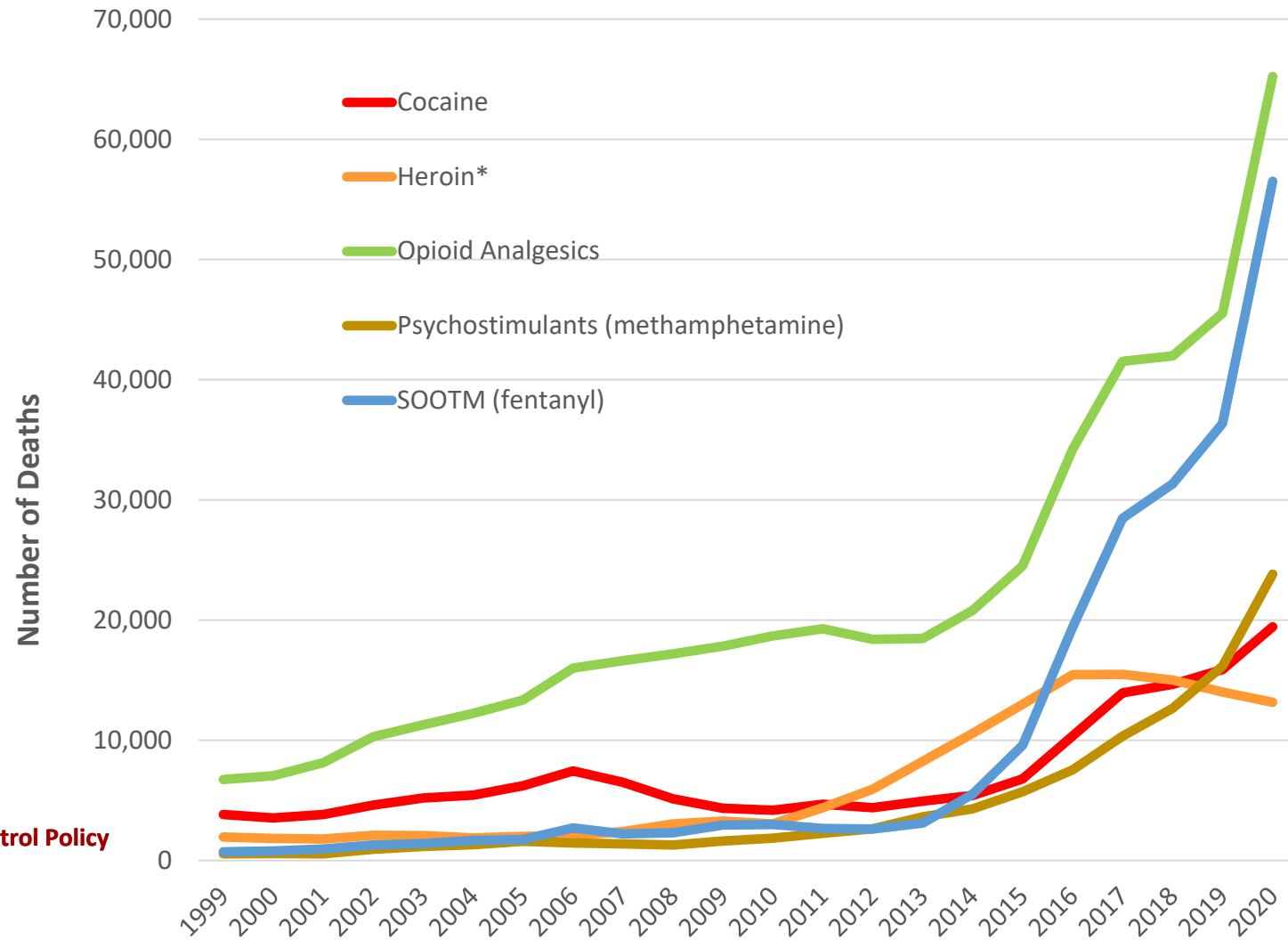
# Drug Poisoning Deaths, Annual Average Rates, 2016-2020

U.S. National Age Adjusted Rate: 22.4 Deaths per 100,000 Population



Source: Centers for Disease Control and Prevention, National Center for Health Statistics, Multiple Cause of Death Data on CDC WONDER Online Database, extracted by ONDCP on December 23, 2021.

# Drug Poisoning Deaths Involving Selected Drug Classes 1999–2020





**@DrGupta46**

**ONDCPDirector@ondcp.eop.gov**



# Top Four Priorities

- **Making sure that naloxone is available at every overdose incident.**
- **Scaling up treatment so our capacity meets the needs of everyone seeking care.**
- **Timely, actionable data to guide our overdose response strategies.**
- **Cracking down on illicit finance.**



**@DrGupta46**

**ONDCPDirector@ondcp.eop.gov**

# Resources

- ONDCP Model State Acts and settlement guidance
  - LAPPAs – [www.legislativeanalysis.org](http://www.legislativeanalysis.org)
- **July 16, 2022 – Dial 9-8-8**
- You can reach ONDCP at:
  - [mbx.ondcp.oela@ondcp.eop.gov](mailto:mbx.ondcp.oela@ondcp.eop.gov)





**@DrGupta46**

**ONDCPDirector@ondcp.eop.gov**





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## *Keynote Remarks: COVID-19 & Health Equity*



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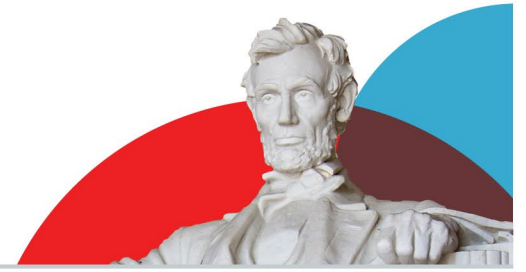
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***Xavier Becerra***  
***U.S. Secretary of Health and Human Services***

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## Keynote Remarks: COVID-19 & Health Equity



**Scott Stoermer**

Managing Director of Response Operations

Witt O'Briens

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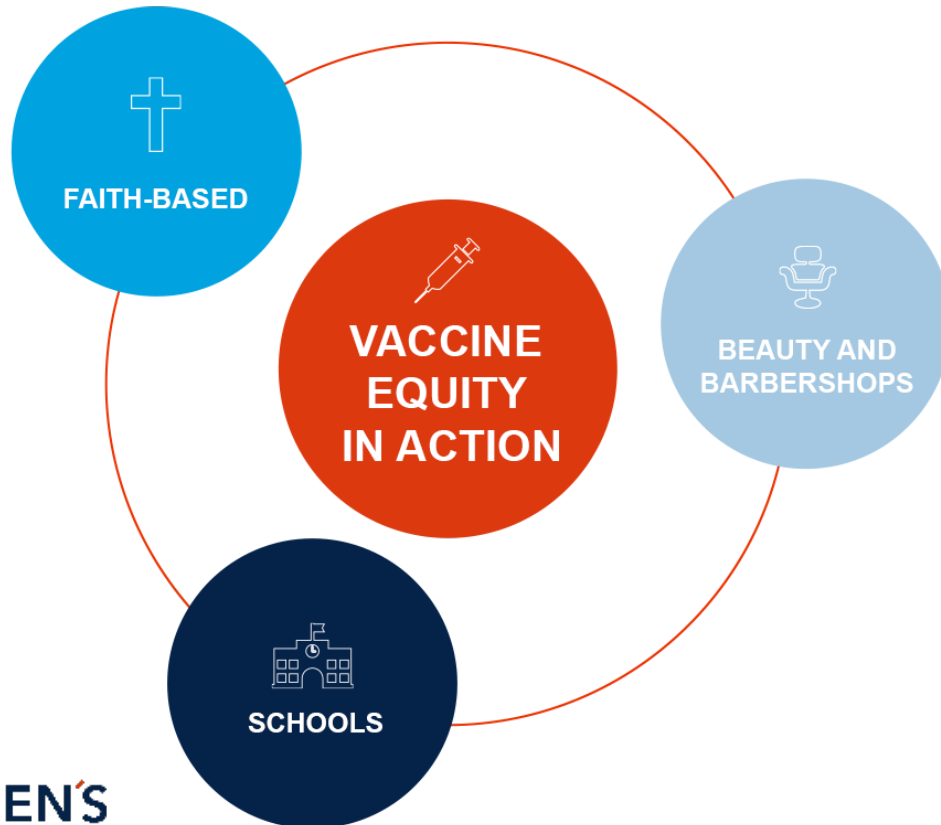


# PROJECT OVERVIEW

## ST. LOUIS COUNTY VACCINATION PROGRAM

### Problem Statement:

Facilitate equity in vaccine education, outreach and distribution while also optimizing the emergency management and response practices related to COVID-19



# EXECUTION

## ST. LOUIS COUNTY VACCINATION PROGRAM

### Vaccine-Mobile Capability

A Push/Pull Model...

Hyper-local

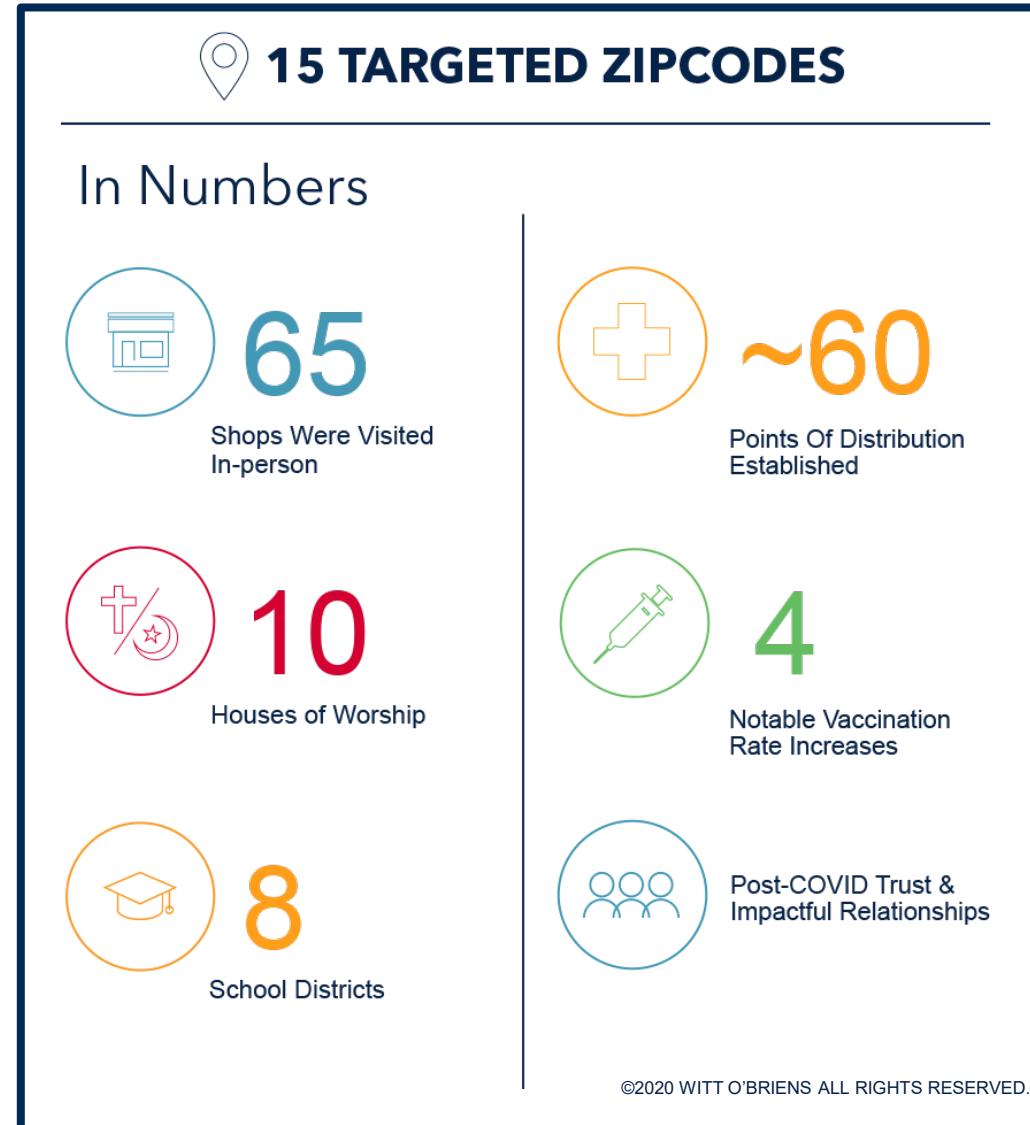
### Outreach & Education Campaign

A Message for everyone

Focused on educating and empowering trusted community leaders

Medical Moments

Beauty and Barbershop Initiative



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[ssstoermer@wittobriens.com](mailto:ssstoermer@wittobriens.com)

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## *Panel Discussion: The Future of Urban Mobility*

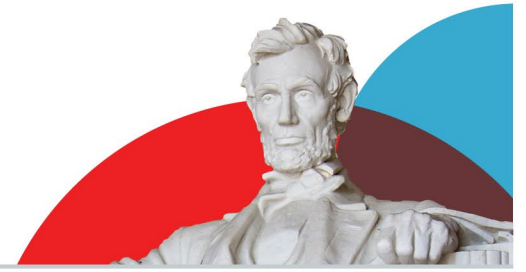


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## Keynote Remarks: COVID-19 & Health Equity



**Hon. Adrian Garcia**  
LUCC Vice Chair  
Commissioner, Harris  
County, Texas



**Sasha Mackler**  
Executive Director of the  
Energy Project, Bipartisan  
Policy Center



**Stephanie Pollack**  
Acting Administrator, Federal  
Highway Administration, U.S.  
Department of  
Transportation



**Aimee Wittman**  
Deputy Assistant Secretary,  
Intergovernmental Affairs  
U.S. Department of Energy



February 13, 2022

# Bipartisan Infrastructure Law and Future of Urban Mobility

Aimee Witteman

Deputy Assistant Secretary, Intergovernmental Affairs







U.S. DEPARTMENT OF  
**ENERGY**

[energy.gov](https://energy.gov)



# Bipartisan Infrastructure Law – DOE Programs

<https://www.energy.gov/bipartisan-infrastructure-law-programs>

The screenshot displays the Energy.gov website with a navigation bar at the top containing social media icons and links for About, Leadership, Offices, and National Labs. Below the navigation bar is a green header with the ENERGY.GOV logo and a menu with categories: SCIENCE & INNOVATION, ENERGY ECONOMY, SECURITY & SAFETY, and SAVE ENERGY, SAVE MONEY. The main content area features a large banner with the title "Bipartisan Infrastructure Law Programs" and a collage of images showing people working on infrastructure projects. Below the banner, the text reads: "For the next five years, the Bipartisan Infrastructure Law will stand up 60 new DOE programs, including 16 demonstration and 32 deployment programs, and expands funding for 12 existing Research, Development, Demonstration, and Deployment (RDD&D) programs. DOE looks forward to being a partner for states, communities, and industry as we move the U.S. economy towards a clean energy, lower carbon emissions future by strengthening the nation's outdated energy infrastructure." A blue box on the right side of the page contains the text: "More Information Learn more about the Bipartisan Infrastructure Law and the Department of Energy".

ENERGY.GOV

SCIENCE & INNOVATION ENERGY ECONOMY SECURITY & SAFETY SAVE ENERGY, SAVE MONEY

## Bipartisan Infrastructure Law Programs

Department of Energy

Energy.gov » Bipartisan Infrastructure Law Programs

For the next five years, the Bipartisan Infrastructure Law will stand up 60 new DOE programs, including 16 demonstration and 32 deployment programs, and expands funding for 12 existing Research, Development, Demonstration, and Deployment (RDD&D) programs.

DOE looks forward to being a partner for states, communities, and industry as we move the U.S. economy towards a clean energy, lower carbon emissions future by strengthening the nation's outdated energy infrastructure.

HAVE QUESTIONS?

**More Information**

Learn more about the Bipartisan Infrastructure Law and the Department of Energy

# Join the CLEAN ENERGY CORPS

Apply Now to the Clean Energy Corps!

DOE offers YOU the chance to be a part of the clean energy revolution and make a difference in the fight against the climate crisis. Join us!



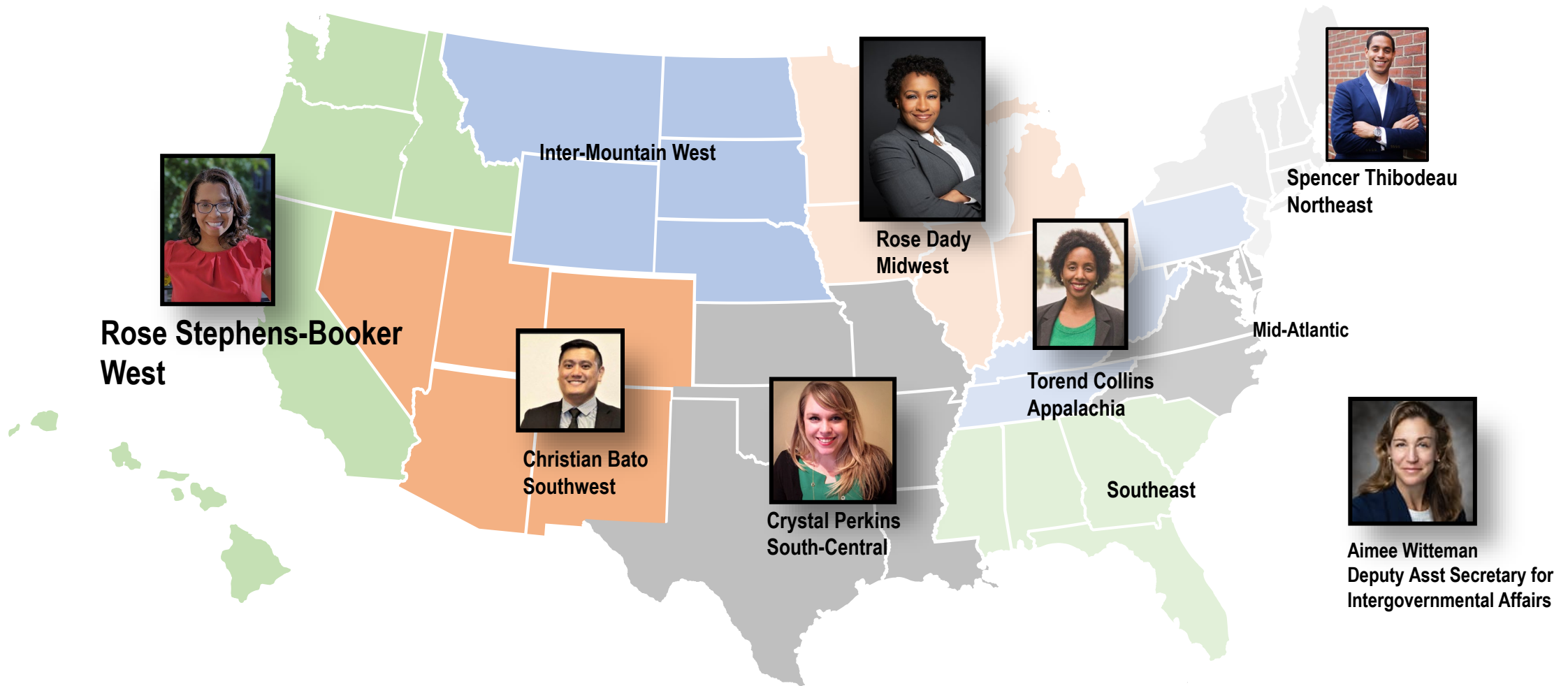
## JOIN THE CLEAN ENERGY REVOLUTION



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[energy.gov](https://energy.gov)

# Intergovernmental & External Affairs Regional Specialists





# **Collaborate. Convene. Connect.**

## **Regional Specialists**

**Contact Us:**

**[DL-RegionalSpecialists@hq.doe.gov](mailto:DL-RegionalSpecialists@hq.doe.gov)**



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Northeast**

**Torend Collins,  
Appalachia**

**Rose Dady,  
Midwest**

**Crystal Perkins,  
South**

**Christian Bato,  
Southwest**

**Rose Stephens-Booker,  
West**

**Aimee Witteman,  
Deputy Assistant  
Secretary  
of  
Intergovernmental and  
External Affairs**

# Joint Office of Energy and Transportation



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**A future where  
everyone can ride  
and drive electric**

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## LUCC & RAC Joint Reception

- Event will be held in Hook Hall, located at 3400 Georgia Avenue NW
  - *Approximately 15 minute drive from Washington Hilton*
- Buses will leave for venue from main hotel entrance every 5 minutes from 5:45 – 6:00 PM
- MUST wear mask on the bus and inside venue when not actively eating or drinking
- Venue requires photo ID and proof of vaccination
- Buses will return from venue to hotel on a loop from 8:30 – 9:30 PM
- Open bar closes at 8:30 PM



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*Thank You!*



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